



**State of West Virginia**  
**Joe Manchin III, Governor**

**WV Office of Miners' Health, Safety & Training**  
**Ronald L. Wooten, Director**  
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**IN THE MATTER OF:**

**THE INVESTIGATION OF THE  
APRIL 5, 2010 MINE EXPLOSION  
AT UPPER BIG BRANCH MINE.**

**SUBPOENA**

**TO: James Walker**  
**(b) (7)(C)**

You are hereby **COMMANDED**, pursuant to W. Va. Code Section 22A-1-4(b)(9), to appear and give testimony regarding the above referenced investigation on August 17, 2010 at 1:00 p.m. in classroom 121 at the Mine Academy located at 1301 Airport Road, Beaver, West Virginia 25813.

Given under my hand this 3rd day of August, 2010.

**(b) (7)(C)** \_\_\_\_\_  
Ronald L. Wooten, Director

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EXHIBIT

J. Walker 1

REV 04/00-03/1-0685